## The Baptist Record

Integrity and Fidelity to the Cause of Christ.

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## BAPTIST RECORD

A. HACKETT, A. VENABLE, S. FOSTER, .......Associate. Missionary Editor.

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TIST RECORD.

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## EDITORIAL

THE mayor of London, Engfourth one of that race who has find it very inconvenient not to His example. held that high office.

A REAL reason is a good o

for little or nothing.

WHAT we need above all things is communion with God, that we may have his strength to help, to do, to bear, to forbare and to suffer. When we have "done all" "stand," yet in our place without concession or compromise.

THE renewals and new subscribers that are coming in, besides the many friendly letters from our friends, are quite encouraging. Our new style seems to please all of our people. We are glad to have them it helps us in our

than the greatest things of the blemished and sunspotted lives fear? A man may place a monu- brethren, if we have only two or world. To be rich toward God and Christly exhortations, they ment at the head of his mother's three members in each church. in faith and love and good might safely keep off of the grave from a feeling of family works, though little in a worldly hustings and would have no oc- pride, from a fear of criticism, or sense, is of infinitely more value than to possess millions of earth's gold without them.

To show the lack of power of infidelity, it is said that Inger. places would blossom as the manhood. So our mission work existence rests. We have led sol's home city affords but small rose." audiences to hear the great unwashed, but that the churches and Christian association halls are liberally attended by pious and hopeful worshspers. Well, more real good along all lines is it not so that "no weapon than that one who is always fashioned against the Lord shall

WE gladly welcome Bro. L. H. a noble people as its constituwith him and them for great nominations, yet they might be sin. success in the cause we all, love nearer than they are. Baptists,

it not be good work to bring it rich, shall fall into mischief." we have been too eager for mem, to put our paper on a better bers. No one should unite with basis and thus attain to the ain reader of this paper join us in rich, shall fall into mischief."

As Baptisrs, we have somewhat bers. No one should unite with basis and thus attain to the ain a Baptist church so long as their and purpose we have had for Those wishing to preserve a copy of their this effort? What light and have gone too fast, but that we writings should send stamps with copy for their return, or make a duplicate copy comfort we can carry into half have not guarded our steps. World of Cod do such a blessed thing.

take some action to stop it.

FIRST the Universalists, then the Unitarians, and after that Methodists liberated women and sent them out to preach. Their we need his help to enable us to supposed success served to excite emulation and stir up other more nearly evangelical Chris- spiritual dearth there and a cry ought to expect a person pre- and the matter, as ever, is full tians, until now even the staid old Baptists, in some few instances, in worldly places, are wanting to let the women go. We hope, however, that the millenium will come first.

are better to the true Christian and their enforce it with un peal to the motive of slavish us follow the New Testament, casion to go into politics for because she is his mother, and and other denominational peculsuccess. Right soon the "glory as such he loves her. We natur- jarities, we have forgotten to of the Lord would cover the ally commend the last motive as emphasize the doctrines upon whole earth," and the "desert being the only one worthy of

into his church or churches, will, in all probability, effect straining to get more money out of it. It is a truthful saying WHY is it that those who that "a church should hot re-

Christ Money motives transgression? It can only be accounted for on the strong supposition that "Israel doth not know my people, doth not consider." A lack of due con-

## OUR MISTAKES.

but it was a zeal without knowl some church. People, when they have our earnest thanks.

some of our chief mistakes?

it is God's power untosalvation, we should expect him to know ued and ever increasing success. because we have been command. Christ as a Savior. It would be ed to do so, and because God in better where such experiences Christ will be honored in our cannot be given, to request candoing it. We should have put didates to wait for further in-Is all who claim to be Chris- mission work, in the beginning, struction. But suppose they may be carried on from either of the people to the limpid streams The pastor who is always striving to get more religion into his church or churches tional pride; we may give te the people to the himpu streams the pastor who is always give as a matter of denominational pride; we may give te cause we fear that others will Faith, repentance, love for each charge us with stinginess; or, other, baptism, missions and a we may give because we desire score of other subjects we have to honor Christ our Savior. dwelt on to our delight and pro-When the last is the motive, our fit, but the character of God, the

Testament standard in the faith love for Christ, love for the Holy measure up all the way from

like other people, sometimes out the denominational prosperiin a hurry, and hurry often ends ty, we have not laid New Testa-WE want five hundred new in worry. As the proverb has ment stress on qualifications to brethren of the press who have subscribers by Christmas; would it, "He that makes haste to get that not be good work to bring it rich, shall fall into mischief." we have been too green for green fo comfort we can carry into half a thousand homes, and with but Zeal sometimes eats up the house a thousand homes, and with but Zeal sometimes eats up the house remain out. We have fallen too about it, without any fulsome little effort. May God put it of the Lord. Paul preached to much into the popular idea that dather, and we have no doubt

edge. The Athenians were very are converted, ought to be en-Norwithstanding the potency religious, but what did it all couraged to read the New Testaof the power on the throne, amount to? Worse than nothment as to their duty, and the there is sometimes a power be- ing. Zeal in a good cause is ministry should aid them in realhind the throne that impels commendable, but zeal must te izing what duty is: but the doaction. The people of England, subjected to wisdom. No one main of individual accountability Germany, France and Italy, are was ever more zealous for good should never be subordinated to looks as neat as can be. We raising such a sentiment against than Jesus. He went about the selfish end of mere numerical wish for it great prosperity and the cruelties of Turkey in Arme everywhere doing good. We strength, Baptist churches do usefulness.—[Texas Baptist Stanland, is said to be a Jew, the nia. that those governments will need more and more to imitate not need any except those who dard. have an experience of grace of As Baptists, what have been pardon, justification, of faith in Christ as a personal Savior. We REAL reason is a good some of our enter instance.

Bro. Breckenridge, one of absent from the prayer-meeting, be sure that you have a reason.

Bro. Breckenridge, one of our enter instance.

Christ as a personal Savior. We should bear in mind, brethren, missionary enterprise, we have was in the other day and reported a large sale of Bibles, and ported a large sale o a growing demand for the giving. Mere human sympathy that a soul, until it has been Whatever may be ones profression of attainment in holiness, unless his daily living in
the manifestation of all of the
Christian graces is quite up to

a growing demand for the
blessed Book, especially family
has too often been the ground of
cleansed at the Cross, has no
our appeals for giving to mis
sions. Shall we be void of hu
of God to the people. Our
man sympathy for the sufferbrother has our prayers and
brother has our prayers and
or cleansed at the Cross, has no
place in the Jordan or the
church. This of course is our
position as Baptists, and has
brother has our prayers and
brother has been deal of the
church. This of course is our
position as Baptists, and has
brother has our prayers and
brother has been deal of the
church. The Baptist are cleansed at the Cross, has no
place in the Jordan or the
church. This of course is our
position as Baptists, and has
brother has our prayers and
brother has been deal of the
church. This of course is our
position as Baptists, and has
brother has been deal of the
church are prayers. should be the outflow of hearts tist said, "Bring forth therefore mellowed by the gracuand leve fruits worth," of repentance;" ed power and defauress. of God. If there be a famine in our have we not, in our zeal for tern Recorder. China we should send them the Lord, opened the doors of THE BAPTIST RECORD, always bread because they are in need, our churches so wide that sin- interesting and safe and proand because they are God's creat ners have crowded in with their gressive, comes to us in new and tures and our brethred in the burdens of sin still clinging to improved form. The type is new flesh; if there be a moral and them? Now no Baptist church and legible. The paper is clean

> 3. In our zeal for missions, moral uprightness as to living, which our Christian and church from which these truths flow? gifts will be abundant and con-character of man, regeneration tinuous; when either of the other, by the Holy Spirit, election motives more an our grand motives more account grand in the section of the control of the co

than to bring the standard down be trouble in our ranks. Give Huff, from Alabama to Mississippi, as pastor at Laurel. He has one of the most important has no beyond the possibility of making mistakes.

Baptists are not beyond the mistake, let us profit by our failing the has one of the most important while they are nearer the New Mississippi, and While they are nearer the New Mississippi, and let us have from this on, be love for God, Baptists in our churches who anoble people as its constitue and practice than are other de Spirit, and love for souls lost in Genesis to Revelations—who believe what God has revealed; 2. In our zeal for God's glory, and do what He has comprehed.

> WE are very grateful to our verybody ought to belong to with great good will. They all

> > WHAT SOME OF OUR BRETHREN OF THE PRESS SAY.

THE BAPTIST RECORD comes out in its new dress as an eight page, five column paper and

THE BAPTIST RECORD has recently come out in a new dress. which greatly improves its appearance. THE RECORD is a good paper and it has our best wishes for abundant success and usefulness.[-The Baptist Chron-

for the Bread of Life, we should senting himself for membership of interest. We wish this worthy send the gospel to them because to be a full grown Christian, but and esteemed exchange contin--Texas Baptist and Herald.

THE BAPTIST RECORD, of Me ridian, Miss., comes to us in a changed and improved form. It tian preachers would preach the on a scriptural basis. How many will not wait, then what? Then has eight pages instead of four, genuine gospel, that is, "pure dollars have been given, by 'our you have proof positive that as formerly, and presents a much religion and undefiled," to be people, as the result of some they are not converted, and the neater appearance. Drs. Hack-The least things in religion obtained, professed and lived, pathetic story, or from an ap-course to pursue is plain. Let eft and Venable and Foster, the editors, have our best wishes for increased prosperity.[ - Baptist and Reflector.

> THE day of National Thanksgiving, which will be the last Thursday in this month (26), would be a good time to remember the orphans among our people who are so much in need of a home and shelter. It occurs to us that our people could not do a better thing than take a col-lection that day and send the money to Bro. L. S. Foster to help on with the Orphanage he is striving to establish. No doubt the Lord would bless such kindness.

## Feathered Arrows.

S. W. SIBLY.

"Some people have enough religion to make them but one that does not express ly religious and partly irreligmisery or happiness. If he has but in joy in the Holy Spirit.

are fond of helping the Lord out limited alone by his sovereign while he is nigh," is man's opportunity, not his extremity. Who is the day of salvation. Here again is opportunity. Salvation by works has a mighty vation by vation by vation by vation of doctrine, or practice, and the abandonment of no creed or the abandonment of no towards his salvation, and leave the historical evidence to the rest for God to do? God will sented the historical evidence to do all or none. Our "extremity" show that it is only during the do all or none. Our "extremity" show that it is only during the protect in Richmond next all of the world would do the out in the evening. Ah, no! same, but we base our belief not on historical precedent, but on both heterodox in conduct, in

"Join the church of your own choice," is the modern way of the above must be very re
"In a teapot," which will soon of amusement?

"In a teapot," which will soon of amusement? believers, then we have the Baptist Convention. but, if it defines churches and church-life, we are shut up to patronizing a seminary "whose the New Testament method professors seem to be agreed Board reported last year the more I fear than you will care to the field, ought to be earnest opinion.

But excuse me. I have written far more than I intended—pure gold. Surely Mississippi Board reported last year the more I fear than you will care to the field, ought to be earnest deals so lightly with Christian pedo. Baptist preachers are truly obligations. With such a motive called ministers of Christ."

rooted in the mind of the Christian world, nothing would be surer than the downfall of our holy religion. Thy will be believe.

deals so lightly with Christian pedo. Baptist preachers are truly had done a noble work. The churches had contributed \$4, purposed to write.

895.78, and their sales amounted to \$4, 708.58.

The statistical secretary reported last year the total contributed \$4, come to our General Association which meets in Richmond on the 13th of November? If you hope the churches will give not only liberally, but very prompt-

there is not a body of Baptists in the State of more backbone the "branch-church theory," number of churches who fail to these, youngsters, who have and intelligence than the Central Association. I am glad, immersion," are not the things

OUR SCHOOLS AND COLLEGES.

Which you and I can never fortherefore, that such resolutions for our young preachers to learn. were adopted by such a body.

The points in the resolutions to

Recent developments have led just less of pride in their so far lose our manhood as to be tention are the following:

of the endowment of a their so is a small so in the resolution of the endowment of a their so far lose our manhood as to be assumed.

historian, but I am not in favor of a man to teaches our young ministers who knows more than a whole denomination of over two million, for in such a case he [CONTINUED FROM LAST WEEK. is apt to know more than he can

Dr. Whitsitt, President of our is to get every church, and every miserable," is an old saying, Theological Seminary, has pub. Baptist in the State, to "co-oper lished to the world that English ate" with the General Associathe truth. The saying appears Baptists practiced sprinkling tion—i. e., to give something to indicate that one can be part. for baptism up to 164f, and then regularly to all of our boards. invented discovered made immer. We are very far from having at religious, or not religious. The sion, This being the case, all tained this; set steady progress English and American Baptists has been made, and we are truth lies in another direction. English and American Baptists has been made, and we are descended from sprinkling an hoping that he day is not far man has that determines his cestors. Drs. Eaton, Spencer, distant when all our churches at true religion, the smallest Jarrell and others, have shown one of our bards. pleasure. The grace of God, nary have defended Whitsitt's Virginia, under the able managedoes not fruit itself in misery, position, by ridiculing, bur- ment of Sup Geo J. Hobday, lesquing and belittling the op- has proven great success, and ponents of Dr. Whitsitt's "dis our Ministes Relief Fund from

Will the trustees of the semi- to pay about 4000, annually, to

determining church-life. Would freshing to Prof. Whitsitt and determining church-life. Would freshing to Prof. Whitsitt and to endeavor to raise during this subside and leave our grand old of amusement? it not be better to send people to his apes. The professors of the current year \$20,000; but with seminary to go on its career of

without reeling themselves called you in the missionaries from what God has laid before us as a and if he does not (b). Let the General Association contribution to express an opinion on the your State who are working in what God has laid before us as a plant it is seen in any have plain duty. If the New Testa trustees of the seminary have this period investigated by a ment has left the matter of this period investigated by a Missions of \$23,313.76, and to Missions of \$23,313.76, and to Graves in China; J. H. Eager church relations optional with committee from the Southern the Home Mission Board \$9,610. believers, then we have the right to our own preferences;

5. Another point in those reso clean cash without any deduction.

The Home Mission Botton in Italy; E. N. Walne in Japan; to have honest differences of W. T. Lumbley in Africa; A. C. opinion.

Watting Every Convention.

This the New Testament does, that pedo Baptist churches are labors of one general superinprint—and must stop short off and active at home. Below we men who churches of Christ, and that tendent, and 27 colporters who deals so lightly with Christian pedo. Baptist preachers are truly had done a noble work. The other matters about which I had for 1896-7, and the contributions other matters about which I had for 1896-7, and the contributions

our young ministers, after com. churches for religious objects come, old Virginia hospitality, pleting their literary course in as \$499,599.66. These figures some subscribers to THE RECORD college, prayerfully study God's are taken from the minutes of and an opportunity of revisiting Word for themselves than go to the District Associations but are some of those scenes in which . Next to our State Convention, such a seminary as this."

couraging our young ministers with ample library, and a com- and buildings located in the to go to a theological seminary petent professor to give such finest residence part of the city, whose professors seem to be theological training as will be large and able faculty; choice agreed in believing that the Bap necessary to prepare our young library, and many advantages, tist church of Englan i practiced preachers for the work before has

Letter From Virginia.

BY, J. WM. JONES.

We have, also, a "Committee on Co-operation," whose effort

W. Boatwright until it when they united with a church, Total

has this year the largest number pledged themselves to attend in its history.

education of our girls, while house. cattered all over the State are Referring to this class of peo excellent Baptist Academies for ple, Dr. Joseph Parker, of Lon-

professors of Richmond College, the week evening service. The Christian, King (of England) least will give something to each was accustomed to say: "The moment a man gets \$10,000 a Southern Baptist Theological Semi- year he thinks it is dangerous to true religion, the smallest amount of it will give great pleasure. The grace of God, "Whitsitt controversy" has not in the week; I should attend created even a ripple among both; but the moment he got Virginia Baptists. Our District \$10,000 a year he said he felt it covery" (?), I conclude that interest on a invested fund of Associations have not only failed rather dangerous to go out after "Man's extremity is God's op they endorse his historical teach about \$20,000, and receipts from to pass resolutions on the sub dark. Ten thousand dollars a

nary compel us to patronize an the needy of our disabled preach such implicit confidence in the evening servi of great difficulties. Would we not tell more of the truth, if we should say, "God's extremity— limited alone by his sovereign the needy of our disabled preach institution whose president uninstitution whose president units and the president unit were roasted, or withdraw our year 61 minsterial students—44 ident Whitsitt, that they would will then give up the Sunday will—is man's opportunity?" were roasted, or withdraw our year 61 minsterial students—44 boys and money in favor of pedo- at Richmond College, and 17 at boys and money in favor of pedo- at Richmond College, and 17 at against him even if it were more. will—is man's opportunity?

"Seek ye the Lord while he may be found, and call ye upon him while he is nigh." is man's op
"Whitsitt is being extensive."

at Richmoni College, and 17 at against him even if it were proven that the had made a mistake on ing, and that would go if we open that the had made a mistake on ing, and that would go if we applied to recent at the last see a question of English Baptist could decently get rid of it. That

do all or none. Our "extremity" show that it is only during the has nothing to do with our sallast two centuries that the English Baptiss have confined them cleanses from sin. Is this your selves exclusively to immersion as their mode of baptism. Prior trust and hope? If so, you are trust and hope? If so, you are the baptised by sprink the Lord's and he is yours.

The Stat Mission Board reported lastyear the employment of 71 missonaries, laboring in every section of the State and baptizing 1245 persons, and laboring the trust and hope? If so, you are the middle of the seventeenth con historical precedent, but on the teaching of the New Testament, which alone we take as their mode of baptism. Prior laboring the certain the teaching of the New Testament, which alone we take as their mode of baptism. Prior laboring the certain the teaching of the New Testament, which alone we take as the rule of our faith, and the guide of our practice. We think therefore, that some excellation at the rule of our faith, and the guide of our practice. We think therefore, that some excellation at the rule of our faith, and the guide of our practice. We think therefore, that some excellation at the rule of our faith, and the guide of our practice. We think therefore, that some excellation at the rule of our faith, and the rule of our faith, and the guide of our practice. We think therefore, that some excellation at the rule of our faith, and the rule

the New Testament to decide this question? What right have we to choose when God has question. One of two things, and the political excitement, it is that Virginia Baptists are standing square by chosen for us? The only choice seems to me, must be done: (a) feared that we will not reach it. on the done of the

far below the actual amount con- we mingled in the brave old

regularly the preaching services Hollins Institute, Woman's and the week day prayer-meet-College, Richmond; Southwest ings. For awhile they remem-Virginia Institute, Bristol; Roa- bered their vows, but they aloke Female College, Danville; lowed worldliness to enter their Southside Female Institute, hearts and then they soon be-Burkeville, Albemarle Female came neglectful of their duties astitute, Charlottesville: Luray as professing Christians making c'emale College, and others the most trivial excuses for not afford ample facilities for the attending the services of God's

our boys.

Dr. Curry, when one of the those who will never come up to the week evening service. The has been enabled ject, but none have been even your! Now, I will tell you that

C. H. WETHERBE. An Appeal.

Fraternally, R. J. WILLINGHAM. Richmond, Va.

834119100.000	for 896 7	Nov.
Ala	. 8 8,400	\$ 2,207
Ark	2,400	617
W Ark & I T	er600.	72
D. C	1,800.	339
Florida	1,800	387
Georgia	16,000	7,544
Kentücky	16,000.	4,768
Louisana	2,400	461
the views		The same of the same
Missouri.	- (ALLE)	meant of the
Missouri	9,000	
N. Carolina.	9,000.	1,402
W N Carolin	a 600 .	340
S Carolina	12,000	3,246
Tennessee	7,800.	2,362
Texas	12,000.	2,505
Mirginia	SECTION AND ADDRESS OF	428
Other Boures		

Some Strange Things.

Baptists c'aim to hold, teach and practice the truth as revealed in the Bible. Is it not strange that they do not all stand by the cause they represent? If I am a alization—these three; and the Baptist I ought to support Baptist institutions. I ought to attend a Baptist church and help support that church. We have Baptists who move in town (some already in it) who do not bring large Christ can Lord support that church and help the militant hosts.

Spute. (Campbellite, ne. —EDS.)

What a host of these seem now both of which were largely at the militant hosts.

What a host of these seem now both of which were largely at the denominational work, and the denomination work was my first service as sustain severe loss, in Denman and Kirtley. They have the denomination work was my first service as sustain severe loss. isterial education, orphan's home,

it now.

Is it not strange that Bro. only basis of bro herhood. about devils in the pew? What to the Mind tigers, buys blind whom to love is to obey.

a syllogism.

pel could come to Christ and be Himself for all men? a federal Brethren, these things ought collection ever taken in the reached in May, 1882, by Lieuts. saved if they would. John Jones ization which would soon fulfill not so to be. These two body for the theologues at Louis- Lockwood and Brainard, of the is a sinner who hears the gospel commission, and going churches should have the same ville. There were only inci-Therefore he could be saved if into all the world, preach the pastor, and through his well dental allusions to the Whitsitt he would. This is what you say gospel to every creature. organized work, there could be matter during the meeting. in the first place. Take the sec- With the gospel commission preaching every Sunday in each PASTORAL CHANGES. ond argument; all sinners who to each saint given the divinery pulpit, while a small school of hear the gospel could come to essential fraternity and feder the prophets could prove a county become no less a command to be munities.

The prophets could prove a list to operation of the prophets could prove a list to operation of the prophets could prove a list to operation of the prophets could prove a list to operation of the prophets could prove a list to operation of the munities. nature to make him willing, more man's option than the plomise more. Brethren, we Therefore he can't come without communion of the body of Christ. must group or die.

Having said this much, I bucceed the like ice, made his way with a plomise more. Brethren, we Mo., is pastorless. Rev. D. T. the change. The supposition is Who hears only the command to that he will not and cannot come be baptized, may become a Bap

out the change. Hence both lieve that baptism was the one Now Paster in Mississippi. Jas. Reid, of St. Charles propositions can't be true: PECOPD READER

Fellowship, fraternity, feder-

the church, the poor or anything of a living, sanctified entity of individualism, there can be no beloved, let me freely speak to

Without the personal present obligations greater than the work in this State hoperally and feel at home. I had the pleasure of being associated services for Rev. J. D. Hackes,

smooty yarns to tell to create laughter, ("the fool is known by allow the sole reign of Him tration.

end, and ail. He, therefore.

Group Or Die. trinity, herein, with active love Lord, I guess I'm ready to church for half time. Last the State. Missouri will spute." (Campbellite, he.—Eds.)

already in it) who do not bring its origin in personal latti in Unsanctified individualism is devilish anarchy, non-fraternal trust committed to the preach were especially prominent in the devilish anarchy, non-fraternal trust committed to the preach were especially prominent in the devilish anarchy, non-fraternal trust committed to the preach were especially prominent in the devilish anarchy, non-fraternal trust committed to the preach were especially prominent in the devilish anarchy, non-fraternal trust committed to the preach were especially prominent in the devilish anarchy, non-fraternal trust committed to the preach were especially prominent in the devilish anarchy, non-fraternal trust committed to the preach were especially prominent in the devilish anarchy, non-fraternal trust committed to the preach were especially prominent in the devilish anarchy. already in it) who do not bring Jesus Christ our Lord, and has their church letters. They drift its only true expression in consoler to everything that's done. Yes, deacons, Baptist deacons do this, who were supposed to be leading members out in their be leading members out in their church. It is strange, very sure. Is it not strange that all Baptists.

In other than their only in the faith that obeys, is no other, and remains truly so were the world full of others, which is a sife there existed town continue to show their appreciation of us by sending us the incarnated establishment of were the world full of others, and remains truly so were the world full of others, and remains truly so were the world full of others, and remains truly so were the world full of others. Is it not strange that all Baptists will refuse to help in a great cause? They not only do not the incarnated establishment of the incarnated establishment of the world full of others, the incarnated establishment of the world full of others, the incarnated establishment of the world full of others, such things as we need. We are the world full of others, the sear of the State University. The Baptist church this very fact gives a liberty well supplied with groceries for not a license—which in eternal of the sear of the State University. The Baptist church the hearts of sanctified men and not a license—which in eternal of the sear of the State University. The Baptist church the hearts of sanctified men and the search of the sear cause? They not only do not give anything for missions, min isterial education, or phan's home.

the hearts of sanctined men and women and serves the only bond unity, binds each to a brother with love sibly take some other work in the hearts of sanctined men and unity, binds each to a brother sibly take some other work in valuable accessions from the addition, to this. I enter on meeting Without the personal presence obligations greater than to be addition to this. I enter on meeting.

rably stingy to subscribe for expressive fellowship. True tate paper. They read possib

State paper. They read possiblion of present, living, sanctified churches in this, our own loved while. Bro. Bowen is a good attended by great crowds while while two-bit monthly. ly some little two-bit monthly, allow their children to go to the circus, card-parties and read by the church is the Christ. circus, card-parties and read dime novels. Yet they are Bap tists, but very much like the boy tists, but very much like the boy who said his father was a Baptist "but was not doing much at incarnate; and furnishes the one literary."

God is love, Christ is God mand for worship and service. The idea that unfriendly separations are approved of God and contain associations. Any information duce to the upbuilding of the from the brethren relative to only basis of fraternity, or cause, lacks confirmation. Who Knight did not tell us something To expect the fraternity and ment church organization, will is a man fit for who has no altar co-operation of churches without learn that while there were

of prayer in his home, hardly ever attends his church, doesn't like any of the preachers much like any of the preachers much like any of the preachers much (in fact none), never gives any thing to the support of his church, nothing for missions; and deny the essential life of towns had only one church—however many meeting places essential to securing the broth or houses—and this ideal cochurch, nothing for missions; essential to securify the churches. operation of the churches. operation attained in adjacent therefore, is such a revival of communities to that extent, that therefore, is such a revival of communities to that extent, that the children about therefore, is such a revival of communities to that extent, that the children about therefore, is such a revival of communities to that extent, that the children about the churches. speaks to his children about religion as will dethrone religion as wil Christ, always has some black, iousness, theories and isms, and oneness of doctrine and adminis west of the Mississippi was es-

to me like you say about this to cation and belief of truth in know more than that, brethren liam Jewel College, 12 at Grand and of all islands discovered in the sinner: "You can and you wrought with the individual con- I know two churches only three River, some at Lagrange, be the Artic ocean up to the present can't; you shall and you shant; secration, is always heard; which, miles apart; one of which has a sides 20 from this State at the year. The dot at the center of you will and you won't; and you to doubt, is to own oneself a preacher to visit them two Sun Seminary, with others at Chicathe map represents the North

your answer, Bro. Whitfield, but you have left a kink in it. Throw your argument into the form of surely and safely secure a feder vention pays half his salary. alization, moved and directed by The two communities are Prof. A. T. Robertson easily time of publication. This re-All sinners who hear the gos. the very love of Him who gave easily and closely related. took what was perhaps the best presents the latitude 834 degrees,

end, and ail. He, therefore, sought it, and coming forth I have the honor of being probably accept. Negotiations

to exclaim: "Now, thanks to de called to the Laurel Baptist sult in his removal

studies, without bias New Testa-

laughter, ("the fool is known by a multitude of words,") goes in whom to obey is only to love, and I once saw a mule so bright under the auspices of the Bapa multitude of words,") goes in the body is to obey. There are religious, and there are Bapthe of the bridge interest was executed, celebra and abuses a good, pure woman. tists and there are Baptists; but Brethren, now keep cool, that is ting that notable event. Dr. W It is strange. Bro. K., come who knows the fellowship of just what we have one in many Pope Yeaman was chosen modsaints would never judge divine instances—just what we are erator for the 20th time, and Is it not strange that Bro. Geo: the bitter body of the battling doing all over this ountry. We presided with his pristine suav-Whitfield, in answering Bro. brotherhood.

Williams October 8th, in The

The unanswered prayer of Him that we have just an clear off was not large as the place of day meeting at Clear Creek. RECORD, left the sinner occupy who offers Himself to atone, the bridge. I know a city, meeting was remote and diffiing such a peculiar attitude? He would mock the scheme, deny spelled with eight litters, where cult of access. The collections says "all who hear the gospel the truth and belie the claim of has been a deal of sidling and were something astonishing, notcould accept Christ and be saved divine incarnation; to own the backing done, and awhole State withstanding. The many in if they would. We see also the prayer of the departing Christ Convention is runing one of terests under its fostering care absolute necessity of some change in the sinner's disposition or naness of saints, is to own God a city. Brethren, this ought not leaves under its lostering care were reported as progressive and prosperous. Contributions ture to make him willing to failure and sanctified men as so to be. It would be more sento missions, district association was printed at the Hydrographic come to Christ and accept God's plan of salvation."

fanatics.

Whoever else may not be if that city had bout three amounted to \$50,000.

If the change is absolutely heard, the son born high-priest churches—at the most—and were to missions, district association was printed at the Lydrague to missions, district association was printed at the Lydrague to missions, district association was printed at the Lydrague to missions, district association was printed at the Lydrague to missions, district association was printed at the Lydrague to missions, district association was printed at the Lydrague to missions, district association al, State, home and foreign, office a large map of the Arctic amounted to \$50,000.

The schools have opened well. necessary to his coming, how is of Jehovah, pleading in unison then to federalize so as to do all There are more than a hundred of the northern shores of all ry mission work. I

will be lost if you don't." Bro.
Williams may be satisfied with

With such congregations—

Other has a resident to visit and the go University and Rochester. These institutions had representing the north—

These institutions had represent the map represents the Rochester. These institutions had represent the map represents the Rochester. These institutions had represent the map represents the Rochester. These institutions had represent the map represents the Rochester. These institutions had represent the map represents the Rochester. These institutions had represent the map represent the map represents the Rochester. These institutions had represent the map represent the rochester.

Fraternally your brother,

Missouri Notes.

THE GENERAL ASSOCIATION.

Laurel, Miss.

L. H. HUFF.

been called to Jackson, and will half strangled from the water, he leaned against a friendly sup. identified with the Baptist inter-ests in the low ground of Mis-Kirtley, of Delmas Ave., St. port, and, so soon as able to sissippi. I left my field in Ala- Louis, and a large church in the speak for sputtering, was heard bama to come to this State, being Sou h, which will probably re-

the work in this State hopefully Rev. T. J. Davenport, of

The Mission Boards appointed at Cape Giradeau have an from the brethren relative to the work in the State would be ly meet with general approval. nounced changes in the conduct One secretary for home and and foreign missions instead of two as heretofore; and an office secretary for State missions instead of a field secretary, are expected to reduce largely the expenses of these boards next

This important body held its year, tablished a hundred years ago, tablished a hundred years ago, step forward.

J. M. McMANAWAY. Fayette, Mo.

Notice.

DEAR RECORD :- Let all come

Shubuta, Miss., Nov. 12.

A Remarkable Map of the Po-

records were available up to the

The recent return of the Nor wegian explorer, Nansen, would necessitate the drawing of a Rev. J. M. McManaway has still smaller circle about Pole, as this intrepid explo Denman has resigned the Han-sledges nearly two degrees nibal first, where he has been for

doors." It would be a pleasure to MARY AND HER SONG. OUR FIELD GLASS. We have a good letter from have lost so much time we feel The study of the family history them that fear Him from gener. In this stir and bustle that we Rev. J. N. McMillin, now in the that we must be with our people and characteristics of the ation to generation. (4.) But see about us and that we partici-University of Virginia, in which here.—The Baptist and Reflection mothers of the world's great she does not complete her song pate in, is there no lesson for he says: "The work we under- tor says: "The Baptist and Rece leaders is always interesting till the faithfulness of God is those who pray "thy kingdom he says: "The work we under tor says: "The Baptist Rec leaders is aways interesting till the faithfulness of God is those who pray "thy kingdom took more than a year ago is a ord, of Meridian, Miss., comes This is especially true of the sung. God's faithfulness in car. come, thy will be done on earth costly thing; but in the long run to us in a changed and improved character and life of Mary; "the rying out the promises of which as it is in heaven!" Is there no we believe it will be worth all it form. It has eight pages instead costs. I think the improvement of four, as formerly, and presents The interest in her study is ton, from the days of the Word in their hearts as the guide in The Record is marked, both a much neater appearance. Drs. augmented, if possible, by three promise to Abraham and his of their lives and who says, as to its appearance and general Hackett, Venable and Foster, the considerations, all of them im- seed forever. Gol's mercy "Lift up your eyes and look on make-up." We are glad to hear editors, have our best wishes for portant. (1.) Because of the leads Him to make His promises; the fields," and whose command, make up. We are giad to near editors, have our best wisnes for portain. (1.) because of the feats Hin to make its promises, the feats, and whose command, from you, Bro. McMillin, and increased prosperity. Thank unwarranted position and char His faithfuluess to keep them, ringing through the ages, is as feel sure you have acted wisely you, beloved. —We have rein attempting thorough mental ceived a remarkable pamphlet, preparation for your great work.

"A Prophecy, by C., C. Brown, her an object of worship as the outlines the character, of that preach the gospel to every creation for your great work." preparation for your great work. "A Prophecy, by C. C. Brown, iterated objects work of the character of that preach May you be greatly blessed; and D. D., author, antiquarian and Queen of Goddess of heaven, mighty Messianic revolution, an ture"? your good wife with you. Your diagnost, Sumpter, S. C. It is and thus imposing upon the earnest of which was beginning Brother passers, on the earnest of which was beginning and the sum of the earnest of which was beginning brother passers, on the earnest of which was beginning brother passers. good opinion of The Record is said: "This volume contains a ignorant the necessity of being to be realized in her and her children need, I say now, NOW appreciated.—Bro. Bacon, of propheny exercing the action idolators. (2) Because of the Hernando, is having his hands of the Seminary trustees with disposition of many very good John the Baptist. The choice full now in marrying young peo reference to Dr. Whitsitt and his people to depreciate the honor of herself and Elizabeth was a full now in marrying young peo reference to Dr. whitsitt and his people of the sequentiance. He mar heresy. No action will be taken God-has given her in the plan of complete reversal of the world's ried two couples in one day beyond what is here recorded. human history and in the con- idea of greatness and efficiency. ried two couples in one day beyond what is here recorded. It day of greatness and entriency. Chart the administration of the purpose of 1. God hath, in prospect, thus Pastor J. R. Hodges, the Stone--We do not know how it is The first vision is written in grace in the world's redemption, scattered the proud, setting a wall church has begun the erecwe do not know now it is The first vision is written in state in the s als to us for help from various of one reflect Aries. The second of car Lord (2) Because she is a to confusion the wisdom of church lot, and sufficient propagates are sometimes almost vision states that the Board of affords an illustration of God's the wise, combined as an host gress has been made to admit one of the confusion that the second of affords an illustration of God's the wise, combined as an host gress has been made to admit one of the confusion that the second of the confusion thand the confusion that the confusion that the second of the confu

the wise, combined as an nost stress has been made to admit of the unmerous enough to take our Trustees met at the call of the gracious dealings with men, as against God, A beautiful pre the domiciling of the pastor and preath. They come from Ten- president. The rest of the book do many other noble women diction of the complete over his family in the building. Other reach. They come from ten president. The rest of the book spoken of in the Old and New throw of every form of human additions, however, will be gia and other States. They are third of the last page says, "ex. Testament will reward us more philosophy and false religions made as circumstances permit. fill worthy objects and it is a nihilonihil fit" (out of nothing than this when carefully and system which oppose the truth. A night very pleasantly spent source of grief to be unable to nothing comes.) The next page prayerfully studied.

2. Again, she foresees the under the roof of this pastor's contribute to every object. But says: 'The Board of Trustees I, This beautiful song of the overturning of kingdoms and home was one of the recent there is a limit to one's ability smiled and adjourned." and on Virgin presents to us in a three-empires, potentates and kings, grivileges of the field man. in this line. We help all that it the last page are the words: "O fold way. (1.) As a devout who set themselves against the What an indefatigable, peris possible to help and then we gegrapha, gegrapha" (what I have worshiper and student of God's kingdom of God and His Christ, sistent worker is Bishop G. W. annot do more. Bro J. H. written I have written.) We are Word. The language is the "casting down the mighty from Knight! Besides preaching at Lane, Eastfork, is blessed in his glad to recognize our Seminary language of worship and nearly their seats."

Shubuta, Buckatunna and State labors. He writes: "My work friends in the role of prophet. every expression is traceable to . 3. The character and spirit Line the current year, he has is progressing as usual. Bap \_\_\_ Dr. J. B. Gambrell was some passage in the old Hebrew of those who are to receive the done much work in the hightized two at Eastfork on a re- recently elected superintendent scriptures. The song of Hannah, blessings of the Messianic reign, ways and byways; and if he cent Lord's Day. Will hold a of missions in Texas but declined the mother of Samuel, is quite "Those of low degree"—"The should be able to satisfy the defew days meeting at Mars Hill the position.—Dr. John H. similar in thought and language. soon. 'Martinism' is getting in Eager is supplying the pulpit of Mary here barays the feelings in radical change could be, effected quite likely to keep it up. its work east of me." Glad to the second Baptist church, Rich- common with other Hebrew wo than the one predicted here? hear from you, beloved. Write mond, this month.—We under men, who gave God a large place This song is the whole gospel in here and there over the State as us news from your section often. stand Rev. W. M. Farmer, our in their thoughts and affections.

—We have a letter from a near neighbor, whose father and Magnifying he Lord, rejoicing preach, the gospel we believe here. The Brooks and there over the State as present the preach of t brother pastor in Texas, inquired mother and two brothers are in God as Savior, both the and the power which saves us. | buta, The Record would nave smooth sailing. ing as to the religious life of a members at Senatobia, has ac-Baptist from this town who is cepted the pastorate of the Sum-gaged, or rather the soul engag. The following card tells, its community. This is an admi and he and his family will live in (2.) Again, Mary here appears as dear young people in advance ing his town. rable plan when one who is an Summit. This is an excellent the recipient of divine favors as the fullest measure of wedded. It was the privilege of the entire stranger moves into a com field of labor, and, while we a woman of low estate and a bliss and a long life of useful writer to be the pastor of the munity. We have been several regret to lose Bro. Farmer from devout worshiper. God had re ness and happiness. Mr. and State Line church for two or times imposed upon by having our church receive a stranger too quickly and then afterwards new field of labor.

regret to lose Bro. Farmer from devout worshiper. God had be lose state of his Mrs. D. N. Forbes invite you to more years, and a more helpful, be present at the marriage of encouraging deacon he never too quickly and then afterwards new field of labor. regretting the step. Investigation hurts no good man. --- We have a good letter from Bro.

pastor at New Albany, in which, two sermons to young men at some of the consequences which tucky, 1896. At home—Crystal Bro. B. R. Hughey, so rumor after speaking of business mat Salem church, Jasper county, on are to follow from these expres Springs, Miss. ters, he says: "I am truly glad the fifth Sunday in this month. to know that you are able to be There will be dinner on the ing was sweet to her, because it COUNTRY CHURCHES AND Whether or not he will accept spared your life, which I feel

spent some days in our town As the poor, and particularly to a being who can't do if he the conditions of moral life. The The Columbus church wants a holding circuit court. May the orphans, are generally re- would? Christ said, "All power merchant fills his house with the strong man to follow the present. blessings be upon Bro. T. and membered on Thanksgiving Day, is given unto Me in heaven and attractions of the season, according pastor, and will doubtless get his people.—Bro. W. I. Har- we trust the Lord may put it in in earth. (2.) But with the ing to the supply of money in him. mis people.—Bro. W. I. Har we trust the Lord may put it in gis, University, writes: "It was my pleasure to baptize two persons at Scobey the first on that day. Notwithstanding Sunday in this month, and the hard times, the Lord has made the subject of her own explains made with reference to make the country. Blankenship, a section boss of Mississeppt in many ways. Our thrided with the presence of the pear annually with reference to the L.C. railway. The cause heart is burdened with the work Divine Being, is conscious of a the same auspicious event. One Called Rev. F. P. Canada and Called Rev. F. P. Canada and

to-have you with us. I shall work his stewards will remem the virgin

arranged. There are many open who are His special wards:

is honored. "His mercy is on stand next year."

all generations. She had been Mr. Warren Furman Yarborough, P. Seabrook of that church. blessed. She said so. (3.) She Tuesday, November twenty- May he and his good wife be stands out conspicuous as a fourth, at noon. Parkland Bap spared yet many years to labor John Thompson, the esteemed Bro. J. R. Farish will preach prophetess also. She declares tist church, Louisville, Ken- for the Master.

spared your life, which I feel sure will still be useful. My prayer is that God may continue that the Gloster church has call stributes or perfections which whom there are none more restricted to the world salvation.

II. She celebrates the Divine whom there are none more restributes or perfections which whom there are none more restricted to the department of the columbus people. to bless you and yours, and es ed Rev. J. P. Culpepper, of Co. are the source of all her bless sponsive to the demands of repecially your work. I am glad lumbia, Miss., to their pastorate ings. These were to her con- ligion in general when duty's to give up Dr. Johnson. He to write that we are well and feel sure that we are among the sure that we are among the best young men and that strong power of God. Doubtless here wise leadership in the matter of may give himself may give himself. favored of the Lord." We rechurch will be fortunate to se joice that Bro. Thompson's lot cure his services.

best young men and that strong power of God. Doubless here wise leadership in the matter of may give himself more fully to the editorial work of his paper.

of the Most High. The power as pastors, take a lesson from the editorial work of his paper. has fallen among such excellent people. By the way, one of his members, Judge Stevens, recently spent some days in our town

mar, housel, with the control of the Tillatobia to Aifth, Sunday start has been made in this satisfy. (8.) Then the merely of only the time for each days toil, meeting. We shall be delighted work. If the Lord is in the God next claims the attention of but shortening the season as and will soon move his family singer. God's omni- well. Harvest time will last there. the west Point Baptists think

bounds; man is blessed, and God able to "continue at the old

A. V. ROWE.

## FIELD NOTES.

With a few such stand-bys buta, THE RECORD would have

says, has been called to the pasat work again, that the Lord has ground. Everybody invited. was for others; God's plan; in the world's salvation.

MISSION COLLECTIONS. deponent knoweth not. The the world's salvation. church at Ackerman is on the.

pleads; grace termine whether they will be wood, and he seems much

has had to trouble the baptis- the centuries from the apostles mal waters quite often since he until now. Why then be worentered the work. The church ried at the discovery of fragmen Wednesday, October 21, has increased the pastor's ory documents, seemingly desalary fifty per cent, and a move laring that what are now known held on for one week at Purvis: ment is on foot to build a sub s Baptist churches, did not ex- and then it begun at Poplarville stantial pastor's home in the st publicly in Eugland at a very and lasted for another week, near future.

Wales. perchance, never better pleased with a pastor than they are with Bro. E. L. Wesson. He has al
"primative Baptists." They are ready done a telling work there, only so far back as the Revolubut his people are quite uneasy tionary. War, Prior to that
The congregations, through but his people are quite uneasy tionary. War, Prior to that lest some more fortunate field time all true Baptists were necessful missionary. We neither son, besides being a good preacher and pastor, is a vigor nor any other irregularly bapous and instructive writer; and tized minister; but by faithfully preaching of Bro. Johnston. ous and instructive writer; and tized minister; but by faithfully preaching of Bro. Johnston. by the writter in the evening administered ordinances from the columns of several of our properly qualified missionaries. Many pupils of the schools were and Eld. T. L. Moore, at night, and it is the same to send there the columns of several of our properly qualified missionaries. Many pupits of the scheme fin attendance, and the principals the last mentioned being a mem as to a regular Baptist college.

recently lost a valuable member fession" and "go forward." in the person of Bro. J. W.

Keyes, but Tupelo's loss has

fession" and "go forward."

in the church of their personal choice, certainly know how to them were pretty warmly and being any power to prevent the been West Point's gain, as he is logian, but a diligent Bible stu-instruct their pupils in Christhoroughly discussed, especially natural influence of the denomina-

he has thus used.

that when the clergymen of El living. A profession of Chris-Paso, Texas, were engaged in tianity may amount to nothing, Candidates for baptismat Pur-others, was with Col. McNeil

leave El Paso. We make no apology for saying that if these things are true, sense, all right if not, all The prayer of the pistor and do well to concentrate all of their beneficent resources and charity their beneficent resources and their beneficent resources and charity; the greatest of these is evergies on that wicked city the greatest of these is charity. This charity is love!

## CHRONICLES.

L. A. D.

Knowledge is not wisdom. Its proper use only is a benefit, and in this, "sanctified common is needed. There is Meridian about as usual, except of the schools such a thing as thinking that a brightening in business circles. ce tain information is knowl- Morally, there are matters all edge, when it is not-being er good people deplore-there are roneous and, therefore, untrue "blind tigers," seemingly unin deductions therefrom. In the noticed by the law, and the "jug ma ter of "history," this is re-trade' still continues. Relig-

bearings. One of the most absurd Intimations lately made, is that Baptist churches in any age or anywhere practiced W. F. Yarbrough, of Crystal sprinking. It is a flat contral System with Local Crystal R. M. Woodruff, moderator, and that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many that college will be liable to re-opening for a live business many than the college will be liable to re-opening for a live business many than the college will be liable to re-opening for a live business many than the college will be liable to re-opening for a live business many than the college will be liable to re-opening for a live business many than the college

sprinkling. It is a nat contral Springs, will begin a contral Thos. C. Tosser, diction, for it requires immer School Department in our paper treasurer. organizations practiced for bap of the current weekly Sunday F. Hailey, in his usual matter alone hay be swept away, and twenty acre tism before becoming Baptists; School lesson. It is no less a of fact style, to the edification of the thought deeply inlaid in the tist church.

School lesson is the pleasure to announce that Rev. the hearers. Saturday night were heart that effusion is the wantednination to trace its origin to J. S. Hutchinson, of Vicksburg, Bro. Dunn gave us another good proper mode. In other doctrines

pleased with his new field. He and its principles lived all down Protracted Meetings at Poplar

arly day. Perhaps they did in closing November 4, Rev. J. R. Johnston, of Steen's Creek, as-

denominational weeklies.

The Baptists of Tupelo have

The Baptist of Tupelo have

to them, and think's besides a reasons it may near its without the cashier of the new West Point able share of common sense, en sectarian bigots or indifferent to and publications. discoveries of the day, whether knowledge daily.

The Advance (Chicago) states the terrible responsibility of riveting the attention of the con ed them right royally.

told by the business men of that tife that God requires; a consectity, that if the prize fighting cration of ourselves and all we I feel sure that all the fruit the comfort of their guests.

I would suggest that some one, the comfort of their guests.

Dr. Eaton of the Western Recwas prevented, these citizens have to His service, for His would see that the financial supglory and the salvation of men.

There salve that an in the prize against cration of ourselves and an we wastern kecin book form all that has been in book form all that has been port would be withdrawn from Men are not going to be lost; off, but seed was sown that will years agone, some of whom are contributed of interest and value the clergymen. The prize they are lost already, and the ripen in years to come Church near the end of their life-work, on the subject of Baptist Church members were aroused to prome and to whom the Master will History during the Dr. Whitsitt business men have carried out The true Christian will work, ise greater activity in duty for soon issue orders to rest from controversy. It would make a their threat. Mancial support and "his works will follow the future, and thus the meetings the was withheld, and all of those him." closed with the desire hat Bro. fruits of their toil. pastors have been obliged to Some people speak of religious J. could have remained a few

offerings as "charity." If they use the word in its Scriptural

W. B. HOLCOMB. Choctaw Association.

.The organization was effected . If "effusion" is the doctrine of

Highest Honors-World's Fair, ·DR:

Awarded.

erally for himself. Many of the the pupils are increasing in report, and speeches were made taught by the Baptists, by different brethren, warmly it is of equal value to their child-The field man, having been defrom digging into the earth, or Bro. Johnston's themes were advocating the paper and urging ren. If this value amounts to tained at home much of late, searching among old manu-salvation by grace, personal its support.

has not been able to circulate scripts, may seem to contradict knowledge of salvation; the ab Bro. J. M. Nicholson, the to convince the Baptist father

among the people as much as God's Word, but it will prove a solute security of the believer pastor, and his people, together or mother that they owe it to usual, but he has met with en mistake. Meanwhile, Christians and the perfect freedom of the with the citizens generally of the their sons and daughters to educouraging success the little time had better be watching for the sinner to come if he will to town and community, gave the cate them where this faith will coming of the Lord. Carist Jesus. His manner was delegates and visitors a very not be overthrown by mere popu-Christendom is not awake to express and his illustrations apt, hearty reception and entertain lar influence. The home of the writer, with mother?

the praiseworthy effort to prevent prize fighting, they were prove a snare. It is a religious candidates for baptism at Popmembers of which seemed to vie Editor Baptist Ricord. with each other in looking after I would suggest that some one,

eir labors, and then enjoy the book of interest and, I think, of

Baptists believe certain doc and rescue it, if possible, from the doom of Sodom.

Charity.'' This charity is love! his heavenly home. During his his heavenly home. During his portance to these doctrines. The his heavenly home to describe their attacks upon the claims of their attacks upon the claims of the ple for love, are not only actively and their statements. The statement of the state ceptable, but the givers will receive their reward. But let us on education at both school "faith of their fathers," the

pamphlets and published letters, ing and night. Dr. Hackett lest we are deceived as to their was at Enterprise.

F. Hailey and Prof. H. D. Mc ing the children who are pupils, ter's cause. Trypelo M. Turpelo M.

the awful responsibility of parent resting upon them, will allow themselves to be talked into putting their daughters into colleges attended with this condition. Every sort of sophistry is used to get the Baptist girls into these colleges. Some times cheapness is used to facinate our Baptist parents; sometimes a scholarship is offered, and the fact is, in the end, the cost is as much or more than it would be in a good Baptist college, free from this in vasion upon the faith of the fa-

bank, of which Bro. S. L. Hearn abling him to interpret the religious training. The schools The Record was quite favor- is any thing valuable to is president and Bro. N. B. Craw- teachings of the Scriptures gen- are prospering financially and ably mentioned in the last named parents in the faith, as

> What think you, father and LOYALTY.

## Baptist History.

great value to the denomination. A book that would perhaps find its way into the library of every Baptist minister, and would aid Baptists to defend the denomination against those who

ceive their reward. But let us never exalt ourselves by an idea that we are conferring an un tion, viewed from a pecuniary to.

In the lattices of the lattice tainly enthused the audiences and Baptists in that they want their wamba county. I have been Things are moving along in left a good impression behalf children to believe as they do preaching there monthly during in their efforts to get their men were received for baptism children indoctrinated in the at the organization. Bro. J. F. faith of their church. This, is Hailey, of Shuqualak, assisted H. M. LONG.

This body met with the church

This body met with markably true; as it is generally jously, there is some interest, at Binnsville, Oct. 17, and had a into the minds of children, and edified the large congregation to the dominant especially on Sundays. The very pleasant, harmonious sessions and forward of the Word. I am much pleasant, harmonious sessions and forward of the Word. I am much pleasant, harmonious sessions and forward of the Word. al college, owned and fostered of the Word. I am much pleas the account of the dominant especially on Sundays. The party.

Baptist pastors were all at their posts, except Bro. Guy, who was Hence, we should be careful what credence is given to old preached at 41st Avenue, morn-posts and published letters.

Whence, we should be careful at Barnett. Bro. Gressett preached at 41st Avenue, morn-posts and published letters.

Baptist pastors were all at their posts, except Bro. Guy, who was all college, owned and fostered by the denomination, makes favorable surroundings for gradually and effectively indoctrinating the children who are pupils, ter's cause.

Tupelo, Miss.

sprinkling. It is a flat contrated by the springs, will begin a Sunday Thos. G. Rosser, clerk and ceive impressions from the prediction, for it requires immer School Department in our paper treasurer.

## Rejoicing Together.

JOHN 4:36.

or the ground was rough where his seed And the promise of harvest,

But he sowed the seed and faltered not. sun beamed hot: Though the thistle and thorn left a bleed

A reaper went forth at eventidy,

The fields were white on the fallow soil,

A harvest from seed that himself had

The sower and reaper went home at last. When sowing and garnering times were

And "rejoicing together"

MARGARET MCRAE LACKEY. Crystal prings, Miss., Oct. 11, 1896.

WE are glad to give to our But, our work was of the presreaders two excellent poems. ent. As we neared the new Bap tist church, a near little struc by some of the sisters. We ture on College Street, jus greatly appreciate their interest suited to immediate needs, can and co-operation in the work of able of holding probably 250, giving to the ladies a readable credit to the indomitable per giving to the ladies a readable severance of the small hand fruits of deep meditation, which and a prayer, and drop it in

their example. Let the Vice Presidents of "Prayer." was piously and earnevery Association send in a re estly discussed, seeming a calmport of the work of their associa- and sensible benediction, closing tions, and let every society in the our late harrowing recollections State send in a newsyletter con- as we were reminded and urger WE trust that the pastors in God and "to ask whit we would

the Chickasahay. Association, of the Father." will follow the suggestion made The program of that pleasan by Miss Annie Curry, Vice Pres occasion has alrealy been given Lieut Maury. ident, in a recent article in this in THE RECORD, but no mention Department, and will see that a I think, was male if the entire W. M. S. is organized in every ly satisfactor, Wom as Meeting church at once. We, shall be held from 2 to 3 p. m. on Sunday in the church building.

are here upon cisterns which had been previously copied on had about failed entirely, when slips anddistributed, being sugthe drouth was broken some two gested from a program in the F. days since. In the midst of the M. Journal.

wife, Rev. and Mrs. H. W. Landing of the sisters, on a fifth Sunencouraging, so much so, that gardens, if not filled by such rip, of Russelville, Ala., were day at Fellowship, were also we feel constrained to tell to loving deeds; with Christ's velcomed in this field. Upon read; then came an encouraging others the efforts and successes smiles and approval. The Lord vercomed in this neta. Opon reta; then came an encouraging of our devoted band at Hazle is sitting over against the treasus." S. B. C. Mission opened their first visits in their and upplitting circular letter of our devoted band at Hazle is sitting over against the treas-1882; missionaries, 11; rative de l'entre de weeks narsing a sick family and man's Missionary Union. Mrs. afternoon. As to numbers we our every effort to serve Him es, 14; membership, 1,277; bap weeks narsing a sick damity and man's Missionary Union. Mrs. arternoon. As to numbers we our every effort to serve Him are fortunate, but to encourage into jewels—"rubies and diamonds, 273; contributions, \$2,242, had shared in the general demonds, are fortunate, but to encourage into jewels—"rubies and diamonds, are fortunate, but to encourage of the pression. Bro. L. cheerily in pression, Bro. L. cheerily in pression, and presented the cause same difficulty, we conform the same difficulty. STUDY TOPICS. Work of the pression). Bro. L. cheerily in read the constitution of the w. same difficulty, we confess the the crown He is reserving for past year; needs of the present. The proper lifth Saturday and Sunday meet. of ministerial clucation. Mrs. old, old story of only a faithful us. Old the years that are lost. ing at Port Gibson? He also Lepta Schober and Mrs. J. E. few in attendance upon our —worse than lost to those who tion of population to missionar ing at Port Gibson? He also Leota Schober and Mrs. J. E. Phillips, of Port Gibson, gave took occasion to ask if a box for Phillips, of Port Gibson, gave took occasion to ask if a box for Phillips, of Port Gibson, gave took occasion to ask if a box for Phillips, of Port Gibson, gave took occasion to ask if a box for Phillips, of Port Gibson, gave took occasion to ask if a box for Phillips, of Port Gibson, gave took occasion to ask if a box for Phillips, of Port Gibson, gave took occasion to ask if a box for took occasion to ask if a box for Phillips, of Port Gibson, gave took occasion to ask if a box for took occasion to ask if a box for the foreign mission force of more than a score is one of the people to feel to the people to the people to feel to the people to feel to the people to feel to the people to the people to the people to feel to the people to the people to feel to the people to the peop receive the gospel. A nation in Hortheoland from the part of helds, and Mrs. S. A. Cox and loce of more than a score is "Ye are my friends, if ye do the palance. Life of Capt. Allen the association in the near fathe association in the near it. Miss Mary Solan, of Fellow the whatso the story of this, more later. His ship some interesting notes on terially in our efforts to evangel you." enthusian was contagious. The the home mission work. Re. ize. weather turned cooler, a kind ports were next in order from The devotional feature of our neighbor loaned a comfortable the societies represented in the meetings we are careful to obtop buggy, difficulties seemed to meeting ir by letter, and Her-serve, opening sometimes with flee away, and off we started on manville. White Oak, Rodney a song, always with Bible readsower went forth one morning to sow. He away, and on we sweetest tune. His heart was heavy, his step was slow. that fifth Saturday morning, W. M. S. and Rodney Young ing and a prayer, and closing A singing brook, where sweetest tune. early, for Port Gibson, a distance People's, Fellowship and Port-with prayer. When ever pressmost picturesque roads in the dent of this last named band requiring special effort, our num

quences, when the lovely little of their existence. Their organi-city of Port Gibson, the pride of quences, when the lovely little of their existence. Their organic Layman and THE RECORD. Beguised, city of Port Gibson, the pride of zation was effected Nov. 27,1895, sides missionary literature, we have unfold to me one-sweet fair day. past:

City of Port Gibson, the pride of Zacton was enected 10. 2, 10. 2 past:

Each heart was sore o'er the work begun. Claiborne county, spread smil- and claims now 20 members. A read in our meetings other lay resting in the bivouac of the 316 came in response.

well done!"

Well done!"

The sower with nought of garnered grain

Joinef the reaper's spagin a glad referance from the reaper's spagin a glad referance from the sisterhood of Herman material for a box for our from the material for a box for our from these be interested? By being made familiar with facts.

They fell, but as fall the stars ber, all present feeling respectively. They fell, but as fall the stars ber, all present feeling respectively. They fell, but as fall the stars ber, all present feeling respectively. They fell, but as fall the stars ber, all present feeling respectively. They fell, but as fall the stars ber, all present feeling respectively. They fell, but as fall the stars ber, all present feeling respectively. They fell the sisterhood of Herman material for a box for our from the substance of the stars ber, all present feeling respectively. They fell the sisterhood of Herman material for a box for our from the substance of t from heaven, leaving a trail of freshed and letter enabled to most successful way to collect the fields." See and know the ake hold and "go forward," contributions outside of the dues,

t many will follow full there, whom we found pray subject on the program.

The pastor, Rev. J. E. Phil. lips, and several of the brethten Woman's Work in Union Asso- who are sufficiently interested in

DEAR MISS MARY:-To learn use made meteof the Lord's harvesters, is as As the years strip life of its MISS) MARY P. HACKETT,....EDITOR hottest term, our new pistor and The minutes of a former meet-

The Hazlehurst Band.

State. Up and down the great being detained with an per of prayers is not limited, for But he sowed the seed and faitered not.

Though the days grew apace and the Petit Gulf hills, over the historic aged and invalid father and we have learned that praying. I know not why my ears sometimes catch battle ground, near old Magnolia mother in Louisana, sent a let- and praying go hand in hand. Whose heavenly cadence fills my soul church, of that hard fought ter evincing her interest in the Drawn by the Divine fingers, church, of that hard fought ter evincing her interest in the lower than the lower time our work lies out before us, as and then some other time work and a desire to to resume our work lies out before us, as few of the Confederate force it on her return. This whole far reaching as the pigment Are bourn to me of death and pain under Gen. Bowen, in op souled worker is Miss Sallie Mc- upon which it is spread—the A reaper went form at eventual.

To gather the grain from the barvest posing the passage of the Gill, the teacher of art in the universe. We are bidden to lift Butthis I know, whether it be smiles or posing the passage of the Gill, the telener of art in the difference of the posing the passage of the Gill, the telener of art in the difference of the passage of the passage of the Gill, the telener of art in the difference of the passage of the passage of the Gill, the telener of art in the difference of the passage of the passage of the passage of the Gill, the telener of art in the difference of the passage of the pass wast legions of Grant's are Port Gloson remaine codlege upon to do this intelligently, or cloud or shine above me hovering, my, who, having made a land will no doubt be rememined fields. To do this intelligently, My hand in His—my Father's—and no But the reaper, too, bent with saddened ing at Bruinsburg, were endeav: bered by the alumnæ of we must know the work, the oring to close in behind Vicks. Hillman and Judson. The worker and their invironments. Can for long bid my glad heart cease burg to begin that memorable report from the P. G. This information we gain low. burg to begin that memorable report from the P. G. This information we gain burg to begin that memorable report from the P. G. This information we gain that through the leaflets sent out seige of the summer of 1863. Ladies Aid showed they had in through the leaflets sent out guides. Our sad thoughts were of that deed been helpers, having raised from the Baltimore Mission

ingly out to view in the valley collection was asked for the articles bearing directly upon of the Bayou Pierre. Beyond work at Port Gibson and some any phase of Christian life. We contribute regularly to Foreign, dead, the grambling dust of many of those who went down made by Brethren Rogers, of terial Education, Mississippi Transformed them each to a raptured souls. The souls are the ground struggle, whose Clinton, and Hutchinson, of College, Sustentation, and now memory is honored on the first Vicksburg. Mission Journals, and then, our licarts and hards are memory is honored on the first vicksburg. Mission Journals, and then, our licarts and hards of every blosseming May by mite boxes and literature being reach out in answer to an appeal alas, are not interested at each claimed sweet flowers, tenderly dropped distributed, the meeting ad- from some struggling church. the crown ... the dearth of dollars on the altar of well done."

The world done."

The meeting address and mounds and journed to convene with the well done. by true words and lofty sentithe sisterhood of Herman material for a box for our fron-

"working together with God." which are ten cents a month Very truly,

N. O. THOMPSON. Rodney.

THE BIBLE.

has served me as the guide of the basket with the church's ny moral and literary life. 1 collection on Sunday, for we have found it a capital safety in earnestly desire to work for How they brighten the lives of

In my investigation of natural that a penny each, means a is the one who as we were reminded and urger science I have always found that to lay hold upon the promises of whenever I can meet with any.

being. Coleridge.

tible, diamond like, casts tendance increased daily, of -Ex. in every direction; such as we knew to be in touch COCTOBER MOVEMEN AND DECEMBER IN

more than thirty dollars, loving tender gifts, "for the Master's

D. R. G.

Trust.

Interest in Missions.

Before the church takes its will love God you will love them. quarterly collection, an envel. A rounded Christian heart is a ope bearing the name of the receiver, and the purpose of the offering, is sent to each member of our society, with the request from Jerusalem "unto the utterthat she enclose "a penny each most part of the earth." Ex.

vested, and highly productive of and through the church. She those around us! The one who will understand, if you do not, is the cherished home treasure

ing in the Bible on any sub. trust she may never fail to drop rather than the one that spends aways affords me a firm in a penny each, for our church, large sums generously, but overplatform on which to stand.— that sustains and approves our looks the little things which work, for our beloved pastor's make up the sum of life. It is encouragement, and for his the little kindnesses, never ove: the Bible, there is more wife whose sympathies and looked, that secures the firm that finds me than I have exper- prayers are an inspiration to us. friend. It makes the valued ienced is all other books put to I would like to urge the sisters employe. It is one of the surest gether. The words of the Bible to observe the week of prayer steps to success in business or find me at a greater depth of my and self-denial. Last year in its professional life. It makes the observance, the number in at charm of social and family life.

in the far north that have been ANNUAL FAIR OF THE WEST MISSISSIPPI AGRICUL. explored by different parties are TURAL MECHANICindicated in different colors, or

AL AND STOCK EXPOSITION.

ICT ABURG, MISS., NOVEMBER 9-14, 1896.

dwell.

The map also indicates the the Mobile & Ohio R. R., at toutes taken by seventy-six different exploring expeditions, formulation of the the Mobile will be tween a profitable crop and failure. Use fertilizers containing not less than 3 to 4%

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of Nansen's expedition; an I that of Messrs. Jackson and Harmswoath, but these can be added with sufficient accuracy from published accounts to bring the results up to date. HHTTIESBURG, MISS.-We, the

aid of this map a great deal of

time would be necessary to find

out what each person accomplish

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It lacks, of course, the route

ed by his voyage.

ment for one dollar.

marks, so that at a glance one

can see the field of operations of

each succeeding expedition as it

extended in a new direction our

knowledge of the geography of

the planet upon which we

form in some places perfect net-

works, yet each voyage can be

traced from beginning to end.

the routes taken.

dwell.

undersigned citizens of Hatties-burg, are well acquainted with a number of gentlemen in this town and vicinity who have been using Hall's Remedy or Hog Cholera. So far as we are in formed, it is giving universal W. M. Conner, Merchant; M. Moffett, Confectioner; W.

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ing purposes, dependent as we, on the "work" were read. These

been long, dry and hot. The attention was perfect and no more it is presrgy and life in every phase noise from those outside to distile fragance. [Payson. sumed. No protracted meetings ing to order, they we soing and at any of our Buttless churches prayer, (Miss Cra Cods, of Port

the sweet communion of send to a the music or book and soul linked with Christ's, when JNO. F. ROE.

mercy seat during that week of buy a nice, large size Parlor prayer when zeal and spiritual Organ, oak or walnut. Sheet life were quickened. Besides music or book and everything

JOHN D. BURGE,

Last Sunday evening, the 1st inst., at about 6-o'clock; ou: dear brother, John David Burge, months. He was born on the pary 1, 1897. in 1886, and in the law course in address, 1887. He came immediately to Corinth and remained here until his death. He soon took Mass. high rank as a lawyer, and easity classed in , the first rank in Free to our Readers .- The New the State. In 1892 he was Care for Kidney and Bladpresidential elector on the Democratic ticket, and made an enviable reputation as a politician without the slightest stain up. ns religious character

He was a deacon in Coch a church and used the office well He was he pastor's course or and friend. He was a fine Sunday school worker and teacher, He was also president of the Young People's Union, and was

acter. The text for the funeral discourse was, "He being dead yet speaketh." The auditorum. Chapel and gallery were all crowded, and the aisles used as standing room. He leaves a wife and a little boy, a mother, father and sister, together with an army of friends, to mourn his death, but not as those which have no hope. He was perfectly conscious to the last breath. A few minutes before he b eather his last he said to his father.

"Papa, I am dying His fitther said, "Son, are you afraid to die?" And he replied, "No all is bright." What a blessing

all is bright." What a blessing the life of such a man to this poor world!

Now his memory, will remain fresh and green through the AGRICULTURAL IMPLEMENT AND My idea of re deemed humanity has been greatly elevated in the life and death of John D. Burge. May the mercy of God be with the bereaved ones.

HIS PASTOR.

## The Companion Calendar.

making the Companion Art Calendar for 1897 was so great that had it been published in the usual quantity it could not be sold for less than one dollar. Four beautiful female figures are reproduced on four folding pages. Each figure is litho graphed in twelve colors, being a true reproduction of the original water color painting, which was selected because of its ex.

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ver offered. Both as a calenlar and as a gem of the lithagrapher's art, it is so attract, ve hat it becomes a valuable ddiion to the mantel or nitreible of any room. It is given ee to all new subscribers send-

.g \$1.75 to the Companion for of Corinth, Miss., breathed his the year 1897, who receive also last, after the ravages of con- the paper free from the time the tinued fever for more than three subscription is received till Jan-

23rd of April, 1863, and was Celebrating in 1897 its seventyraised at Baldwyn and Boon- first birthday, the Companion of ville. He was converted at the fers its readers many exceptionage of thirteen, and baptized ally brilliant features. Fully into the membership of the two hundred of the most famous Boonville church by Pastor Me men and women of both conti-Neil. He was enheated at the pents have contributed to the HAS THE FINEST LIBBEY State University at Oxford. He next year's volume of the paper. graduated in the literary course For free illustrated prospectus

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der Diseases, Rheumatism, Etc.

Jeroll Kava Kava Surito is preving a woaterful earative in all diseases caused by Uric acid in the blood, or disordered attoo of the Eddneys and arrinary organs, the New York World publishes the remarkable case of Rev. A. Darling, minister of the gospel at North Constantia, New York, cured by Alkavis, when, as he says himself, he had lost faith in man and medicine, and was preparing himself for certain death. Following is his letter infull:

A great power in that department.

The whole town mourns his death, as was manifested by every business house and shop closing in town Monday evening at 2 o clock to attend the funeral at the Baptist church, which was conducted by the pastor, but others were permitted to speak, and a great number availed themselves of the opportunity, all testifying to his high moral werth and noble Christian character. The text for the funeral discovered the funeral acter. The text for the funeral discovered the conducted by the pastor, but others were permitted to speak, and a great number availed themselves of the opportunity, all testifying to his high moral worth and noble Christian character. The text for the funeral discovered the conducter of the conducted themselves of the opportunity, all testifying to his high moral discovered the conducted that the conducted the conducted the pastor, but others were permitted to speak, and a great number availed themselves of the opportunity, all testifying to his high moral worth and noble Christian character. The text for the funeral discovered to the pastor of the conducted the conducted the funeral transport of the conducted the conducted the funeral at the Baptist church, which was a dreary life and certain death. At this time I was using the vessel as often as sixteen times in one night, without sleep or rest in a short time, to my astonishment, it could sleep all night as soundly as a baby which I had not done in sixteen years before. What I know it has done for me, I firmly believe it will dofor all who will give Alkavis a fair trial. I most gladly recommend Alkavis to all. Sincerely yours, (Rev.) A. C. Darking. North Constantia, Oswego Co., N. Y.

CONVENTION NATIONAL ASSOCIATION

VEHICLE MANUFACTORERS; NASHVILLE, TENN. NOV. 17-18, 1896.

For this occasion, coupon agents of the Mobile & Ohio R. At., Mobile, Ala., to St. Louis do., inclusive, will sell ticket to Nashville, Tenn., and returat rate of one first-class limite. fare on November 15 to 16, 1890 It is said that the expense of limiting tickets for return pas sage to November 23, 1896:

## A Money Maker in Hard Times.

I have, for the past five years, find a pretty hard struggle to make a living, but about three months ago I began selling self-Heating Flatirons and have made from \$4 to \$6 every day, which I think I retty good for an inexperien e woman. My brother is now selling irons and makes more money than I do, but he has sold other things and is more experienced. The iron is self-heating so it is the proper heat all the three; and you can iron in han the interest of the proper heat all the three; and you can iron out users a tree or, in any cool place, and one e is worth of what he will do an original the interest at the original will do an original the interest at the original will do an original the interest at the original will do an original the interest at the original will do an original the interest at the original will do an original the interest at the original will do an original the interest at the original will do an original the interest at the original three interests and one of the original will do an original three interests and one or in the original three interests and one of the original three interests and original thre invoice can do spiendidly anywhere. We sell at nearly every hore, and every woman that irons once with a Sek-He ting Iron will have one, as it sives so much labor and does so much better work. MRS. M. B.

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Roanoke N. & W 10:10 p	n
Blue Ridge " 10.30 p.	
Whichburg 11.58 n	
Petersburg 4:15 a : Norfolk 7:00 a :	
Norfolk 7:00 a 1	
-	Memphis M. & C. 9:15 p Chattanooga 7:05 a Knoxville 7:05 ta Knoxville 7:05 ta Knoxville 7:06 ta Mashington B. & O 7:00 a Baltimore 7:5 a Philadelphia P. & R. 10:25 a New York C. R. R. of N. J. 12:50 p Roanoke N. & W. 10:10 p Blue Ridge 10:30 p Lynchburg 11:58 p Lynchburg 11:58 p

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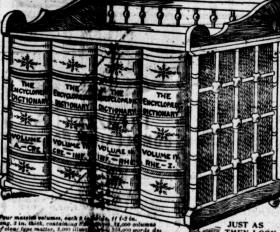
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